Paul E. Patton, Governor

Janie A. Miller, Secretary Public Protection and Regulation Cabinet

Thomas M. Dorman Executive Director Public Service Commission

Kevin F. Duffy American Electric Power 101A Enterprise Drive P. O. Box 5190 Frankfort, KY 40602



COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KENTUCKY 40602-0615

> www.psc.state.ky.us (502) 564-3940 Fax (502) 564-3460 December 20, 2002

Martin J. Huelsmann Chairman

> Gary W. Gillis Vice Chairman

Robert E. Spurlin Commissioner

RE: Case No. 2002-00475
American Electric Power
(Transfer of Control; KRS 278.218)
Transfer of Functional Control

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 19, 2002 and has been assigned Case No. 2002-00475. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext.218.

Sincerely,

Thomas M. Dorman Executive Director

TD/cm



Paul E. Patton, Governor

Janie A. Miller, Secretary Public Protection and Regulation Cabinet

Thomas M. Dorman Executive Director Public Service Commission

Honorable Mark R. Overstreet Attorney at Law Stites & Harbison 421 West Main Street P. O. Box 634 Frankfort, KY 40602-0634 COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
211 SOWER BOULEVARD
POST OFFICE BOX 615

FRANKFORT, KENTUCKY 40602-0615 www.psc.state.ky.us (502) 564-3940 Fax (502) 564-3460 December 20, 2002 Martin J. Huelsmann Chairman

> Gary W. Gillis Vice Chairman

Robert E. Spurlin Commissioner

RE: Case No. 2002-00475
American Electric Power
(Transfer of Control; KRS 278.218)
Transfer of Functional Control

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 19, 2002 and has been assigned Case No. 2002-00475. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext.218.

Sincerely.

Thomas M. Dorman Executive Director

TD/cm

